



PATENT  
0020-4710P

#20  
8/13/03

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: YAMANOUCHI, Masaya et al. Conf.: 9841  
Appl. No.: 09/578,693 Group: 1641  
Filed: May 26, 2000 Examiner: L. Cook  
For: METHOD FOR EXAMINING HUMAN KIDNEY  
DISEASE BY DETECTING THE FATTY ACID  
BINDING PROTEIN

**PETITION UNDER 37 C.F.R. § 1.84(a)(2) or (b)(2)  
TO ACCEPT COLOR DRAWINGS AND/OR PHOTOGRAPHS**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

July 22, 2003

Sir:

Applicant hereby petitions that color drawings under 37 C.F.R. § 1.84(a)(2) or (b)(2) be accepted in the above-identified application.

Color drawings are necessary as they are the only practical medium by which the subject matter of the present application can be disclosed.

1. Fee Payment (37 C.F.R. § 1.17(h)):

- ☒ A check in the amount of \$130.00 is enclosed.  
☐ Please charge Deposit Account No. 02-2448 in the amount of \$0.00. This form is submitted in triplicate.

2. Color Drawings

Three (3) sets of color drawings are attached hereto, and are believed to be of sufficient quality that all

details will be reproducible in black and white in the printed patent.

3. Amendment to the Specification

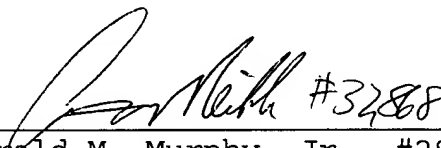
A Reply under 37 C.F.R. § 1.111 is being submitted concurrently herewith, providing reference to the color drawings in the first paragraph of the brief description of the drawings.

It is noted that black and white photocopies of any color drawing or photograph are no longer required under 37 CFR 1.84(a)(2)(iii) as of October 1, 2001.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. §§1.16 or 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By  #32868  
Gerald M. Murphy, Jr., #28,977

  
GMM/KLR  
0020-4710P

P.O. Box 747  
Falls Church, VA 22040-0747  
(703) 205-8000

Attachments: Three sets of color photographs

(Rev. 09/27/01)